



**CITY OF BURLINGTON  
DEPARTMENT OF PUBLIC WORKS**

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**Chapin Spencer**  
*DIRECTOR OF PUBLIC WORKS*

## **M E M O R A N D U M**

To: Amy Bovee, Clerks Office  
From: Chapin Spencer, Director  
Date: July 9, 2015  
Re: Public Works Commission Agenda

Please find information below regarding the next Commission Meeting.

Date: **July 15, 2015**  
Time: 6:30 – 9:00 p.m.  
Place: **585 Pine Street – Auditorium**

## **A G E N D A**

### **ITEM**

- 1 Agenda
- 2 5 Min Elect Chair, Vice Chair & Clerk
- 3 10 Min Public Forum
- 4 5 Min Consent Agenda
  - 4.10 Champlain College Temporary Bus Stop
  - 4.20 3-Way Stop Control at Shore Road & Balsam Street
  - 4.30 439 College Street Shuttle Stop Request
  - 4.40 Relocation of Three Accessible Spaces on St. Paul St for New CCTA Transit Station
  - 4.50 Driveway Encroachment/Loading Zone Requests for North Winooski Ave
- 5 55 Min Residential Parking Management Study
  - 5.10 Communication, N. Losch
  - 5.20 Conflicts of Interest, G. Bergman
  - 5.30 Discussion

### Non-Discrimination

The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

- 6    30 Min    Review Downtown Parking
  - 6.10    Communication, C. Spencer
  - 6.20    Discussion
  
- 7    5 Min    2015 VTrans Bicycle & Pedestrian Program Grant Candidates
  - 7.10    Communication, N. Losch
  - 7.20    Discussion
  
- 8    5 Min    Increasing Driver Awareness of Yield Condition
  - 8.10    Communication, D. Roy
  - 8.20    Discussion
  - 8.30    Decision
  
- 9    5 Min    Minutes of 6-17-15
  
- 10    10 Min    Director's Report – August Meeting Date?
  
- 11    10 Min    Commissioner Communications
  
- 12            **Adjournment & Next Meeting Date – August 19 & September 16, 2015**